

ACADEMIC EXPERIENCE (continued):

Lecturer in Religion, College of Arts and Sciences, Baylor University (1988–1999)

Assistant Professor of Religion, College of Arts and Sciences, Elon College (1987)

PUBLICATIONS:

Books:

Taking Hold of the Real: Dietrich Bonhoeffer and the Profound Worldliness of Christianity (forthcoming from Cascade, 2015).

Can These Bones Live? A Catholic Baptist Engagement with Ecclesiology, Hermeneutics, and Social Theory. Grand Rapids, MI: Brazos, 2008.

StormFront: The Good News of God, with James V. Brownson, Inagrace T. Dietterich and Charles C. West. Grand Rapids, MI: Wm. B. Eerdmans, 2003.

Another City: An Ecclesiological Primer for a Post-Christian World. Harrisburg, PA: Trinity Press International, 1999.

Politics of the Theological: Beyond the Piety and Power of A World Come of Age. New York: Peter Lang, 1995.

Peer-reviewed Articles and Book Chapters:

“This As That: Friendly Amendments to James McClendon’s “baptist” Vision,” *Baptistic Theologies* (forthcoming).

“The Ironic Myth of a World Come of Age,” in a volume currently being edited by Jens Zimmermann. Eugene, OR: Cascade (forthcoming).

“Ransomed from Every Language: The Church as a Community of Word-Care,” *Review and Expositor* 112 (February 2015): 104–18.

“Into Lands As Yet Unknown: The Church’s Vocation of Not Belonging,” *Perspectives in Religious Studies* 41 (Fall 2014): 297–309.

“Religion, Race and Resistance: Extending Dietrich Bonhoeffer’s Critique of Religion,” in *A Spoke in the Wheel: The Political in the Theology of Dietrich Bonhoeffer / Dem Rad in die Speichen Fallen: Das Politische in der Theologie Dietrich Bonhoeffers*, edited by Kirsten Busch Nielsen, Ralf Wüstenberg and Jens Zimmermann. Gütersloh: Gütersloher, 2013, 150–63.

Peer-reviewed Articles and Book Chapters (continued):

- “The *Dialogue* of Catherine of Siena,” in *Finding a Common Thread: Reading Great Texts from Homer to O’Connor*, edited by Robert C. Roberts, Scott H. Moore and Donald D. Schmeltekopf. South Bend, IN: St. Augustine’s Press, 2013, 151–67.
- “For and Against Richard Rorty: Christian Convictions, Liberal Democracy, and the *Christenfrage*,” in *Richard Rorty and Philosophical Theology: Christian Engagements with a Secular Philosopher*, edited by Jacob L. Goodson and Brad Elliott Stone. Eugene, OR: Cascade, 2012, 46–68.
- “Whose Exclusion? Which Inclusion?” in *Ecclesiology and Exclusion: Boundaries of Being and Belonging in Postmodern Times*, edited by Dennis M. Doyle, Timothy R. Furry, and Pascal D. Bazzell. Maryknoll, NY: Orbis Books, 2012, 247–54.
- “The Path of the Church’s Decision: Bonhoeffer on Church, ‘Politics’ and the State,” in *Bonhoeffer, Religion and Politics (International Bonhoeffer Interpretations)*, edited by Christiane Tietz and Jens Zimmermann. New York: Peter Lang, 2012, 81–98.
- “Re-Envisioning the Wall of Separation, or One and a Half Cheers for Secularization: Toward an Ecclesial Identity after Christendom,” in *Questions of Identity: Studies in Honour of Brian Haymes*, edited by Anthony Cross and Ruth Gouldbourne. Oxford, UK: Regent’s Park College, Oxford University, 2011, 50–66.
- “The Narrow Path: Sociality, Ecclesiology and the Polyphony of Life in the Thought of Dietrich Bonhoeffer,” in *Being Human, Becoming Human: Bonhoeffer and Social Thought*, edited by Brian Gregor and Jens Zimmermann, Eugene, OR: Pickwick, 2010, 102–123.
- “Life in Exile, Life in the Middle of the Village: A Contribution of Dietrich Bonhoeffer to a Post-Christendom Ecclesiology,” in *Dietrich Bonhoeffer’s Theology Today: A Way Between Fundamentalism and Secularism?*, edited by Christiane Tietz, Stephen J. Plant and John W. de Gruchy. Gütersloh: Gütersloher, 2009, 229–43.
- “Caught up in the Authorial Void: Tradition, Authority and Dissent,” in *Tradition and the Baptist Academy*, edited by Roger Ward and Philip Thompson. Carlisle: Paternoster, 2009, 16–41.
- “Laboratory of the Living Word: Paul Lehmann on Conscience, Church and the Politics of God,” in *Explorations in Christian Theology and Ethics: Essays in Conversation with Paul L. Lehmann*, edited by Philip G. Ziegler and Michelle J. Bartel. Burlington, VT: Ashgate, 2009, 45–59.

Peer-reviewed Articles and Book Chapters (continued):

- “Society as a Function of Education,” *The Scholarly Vocation and the Baptist Academy: Essays on the Future of Baptist Higher Education*, edited by Roger Ward and David P. Gushee. Macon, GA: Mercer University Press, 2008, 26–49.
- “Preserving the World for Christ: Toward a Theological Engagement with the ‘Secular’,” in *Scottish Journal of Theology* 61 (January 2008): 64–82.
- “Augustine and Thomas Aquinas in the Theology of Dietrich Bonhoeffer,” in *Bonhoeffer’s Intellectual Formation: Theology and Philosophy in His Thought*, edited by Peter Frick. Tübingen: Mohr Siebeck, 2008, 11–29.
- “Accounting for Difference: Dietrich Bonhoeffer’s Contribution to a Theological Critique of Culture,” in *Mysteries in the Theology of Dietrich Bonhoeffer*, edited by Kirsten Busch, Ulrik Nissen and Christiane Tietz. Göttingen: Vandenhoeck & Ruprecht, 2007, 81–109.
- “Imagination and Natural Evil,” in *Theology Today* 63 (January 2007): 450–458.
- “What We’ve Got Here Is A Failure To Imagine: The Church-Based University in the Tournament of Competing Visions,” in *Christian Scholar’s Review* 34 (Winter 2005): 201–215.
- “City of Carnage, City of Refuge: Accounting for the Wages of Reason in the Ecclesially-Based University,” in *Conflicting Allegiances: The Church-Based University in a Liberal Democratic Society*, edited by Michael L. Budde and John Wright. Grand Rapids, MI: Brazos, 2004, 53–74.
- “Response to ‘Thinking of/With Scripture’ by Alon Goshen-Gottstein, ‘On the “Path of Love” Toward the Divine’ by Omid Safi, and ‘Reading the Song Iconographically’ by Ellen Davis,” *The Journal of Scriptural Reasoning* 3 (August 2003). N. pag. Online: <http://etext.lib.virginia.edu/journals/ssr/issues/volume3/number2/ssr03-02-r13.html>.
- “Re-membering the Body: Baptism, Eucharist and the Politics of Disestablishment,” in *Baptist Sacramentalism*, edited by Anthony R. Cross and Philip E. Thompson. Carlisle: Paternoster, 2003, 96–116.
- “Where, Then, Do We Stand? Baptists, History and Authority,” *Perspectives in Religious Studies* 29 (Winter 2002): 359–380.
- “Beginning in the Middle of Things: Following James McClendon’s *Systematic Theology*,” *Modern Theology* 18 (April 2002): 251–265.

Peer-reviewed Articles and Book Chapters (continued):

- “Eschatology and Social Ethics: The Limits of Typology,” *The Journal of Scriptural Reasoning* 1 (August 2001). N. pag. Online: <http://etext.virginia.edu/journals/ssr/issues/volume1/number1/ssr01-01-r08.html>.
- “On Seeing: Isaiah 6:1–12,” *Review and Expositor* 97 (Winter 2000): 97–104.
- “The Democratization of Science,” *First Things* 101 (March 2000): 17–20.
- “From the Heart of the Storm: Ecclesial Performance Between Pentecost and Parousia,” *Review and Expositor* 97 (Fall 2000): 315–338.
- “The Eucharistic Idiom of the Gospel,” *Pro Ecclesia* 9 (Summer 2000): 297–318.
- “Doctrinally Speaking: James McClendon on the Nature of Doctrine,” *Perspectives in Religious Studies* 27 (Spring 2000): 39–60.
- “Anti-Postmodernism,” in *A Handbook for Postmodern Biblical Interpretation*, edited by A.K.M. Adam. St. Louis, MO: Chalice, 2000, 1–7.
- “Discernment and Discipleship,” with Inagrace T. Dietterich, *The Center Letter* 29, no. 12 (December 1999), N. pag.
- “Postmodernity and the Body Politic of Christ: Theology, Social Analysis, and a Post-Protestant Ecclesiology,” in *Theology and Corporate Conscience*, edited by M. Douglas Meeks, Jürgen Moltmann and Frederick R. Trost. Minneapolis: Kirk House Publishers, 1999, 169–201. (This is a revision of “The Body Politic of Christ,” which first appeared in *Modern Theology* 13 [July 1997].)
- “Round and Round About the Town: The Ecclesial Dimensions of Living in the Truth,” *Perspectives in Religious Studies* 25 (Spring 1998): 105–114.
- “The Body Politic of Christ: Theology, Social Analysis, and Bonhoeffer’s Arcane Discipline,” *Modern Theology* 13 (July 1997): 319–346.
- “The Wound of History: Reading Bonhoeffer After Christendom,” in *Bonhoeffer for a New Day: Theology in a Time of Transition*, edited by John W. de Gruchy. Grand Rapids, MI: Wm. B. Eerdmans, 1997, 72–93.
- “Insanity, Theocracy, and the Public Realm: Public Theology, the Church, and the Politics of Liberal Democracy,” *Modern Theology* 10 (January 1994): 27–57.
- “Holy Insecurity: The Practice of Piety and the Politics of the Spirit,” in *Ties That Bind: Life Together in the Baptist Vision*, edited by Gary A. Furr and Curtis W. Freeman. Macon, GA: Smyth & Helwys, 1994, 217–241.

Peer-reviewed Articles and Book Chapters (continued):

“A Post-Critical Approach to ‘Religionless Christianity’,” *Union Seminary Quarterly Review* 46 (1992): 39–58. (This essay was republished in *Theology and the Practice of Responsibility: Essays on Dietrich Bonhoeffer*, edited by Wayne Whitson Floyd and Charles Marsh. Valley Forge, PA: Trinity Press International, 1994, 39–58.)

Non-peer-reviewed Articles and Book Chapters:

“Seeing Ourselves as a Company of Nomads,” in *Christian Reflections* 34 (2010), 11–18.

“Citizens of Another City: Church, Politics and the Kingdom of God,” in *Christian Reflections* 20 (2006): 20–27.

“The Church after Christendom,” *Ethics Report* 7 (May/June 1999). N. pag.

“Re-Envisioning Baptist Identity: A Manifesto for Baptist Communities in North America,” with five other authors, *Perspectives in Religious Studies* 24 (Fall 1997): 303–310; also in *Baptists Today* 15, no. 10 (June 26, 1997), 8–10.

Review Essays:

“Which Kingdom?” (Philip D. Kenneson, *Life On The Vine: Cultivating the Fruit of the Spirit in Christian Community*; Michael Budde, *The (Magic) Kingdom of God: Christianity and Global Culture Industries*; and Michael Budde and Robert Brimlow, *Christianity Incorporated: How Big Business is Buying the Church*) in *Christian Reflections* 9 (2003): 83–88.

Martin B. Copenhaver, Anthony B. Robinson and William H. Willimon, *Good News In Exile: Three Pastors Offer a Hopeful Vision for the Church*, Marva J. Dawn, *A Royal “Waste” of Time: The Splendor of Worshiping God and Being Church for the World*, Craig Van Gelder, editor, *Confident Witness—Changing World: Rediscovering the Gospel in North America*, and Jonathan R. Wilson, *Living Faithfully in a Fragmented World: Lessons for the Church from MacIntyre’s After Virtue* in *Pro Ecclesia* 10 (Fall 2001): 487–490.

“Hard at Work in the Fields of the Lord,” (Clark H. Pinnock, *The Scripture Principle*; Robert McAfee Brown, *The Bible Speaks to You*; and Robert McAfee Brown, *Unexpected News: Reading the Bible with Third World Eyes*) in *Books & Religion* 14 (September 1986): 11.

Book Reviews and Book Notes:

- Tom Greggs, *Theology Against Religion: Constructive Dialogues with Bonhoeffer and Barth*, in *Journal of Scriptural Reasoning* (forthcoming)
- Dietrich Bonhoeffer, *The Collected Sermons of Dietrich Bonhoeffer*, edited and introduced by Isabel Best, in *The Christian Century*, 129.25 (December 12, 2012), 41–42.
- Martin E. Marty, *Dietrich Bonhoeffer's Letters and Papers from Prison: A Biography*, in *The Christian Century* 128.6 (December 27, 2011), 38–39.
- Stanley Hauerwas, *Hannah's Child: A Theologian's Memoir*, in *Christian Scholar's Review* 40 (Summer 2011), 475–77.
- Ferdinand Schlingensiepen, *Dietrich Bonhoeffer 1906–1945: Martyr, Thinker, Man of Resistance*, in *The Christian Century* 128.6 (March 22, 2011), 44–46.
- Michael Allen Gillespie, *The Theological Origins of Modernity*, in *Modern Theology* 26 (October 2010): 672–74.
- Tom Beaudoin, *Witness to Dispossession: The Vocation of a Post-Modern Theologian*, in *Modern Theology* 26 (January 2010): 171–73.
- Chris Boesel, *Risking Proclamation, Respecting Difference: Christian Faith, Imperialistic Discourse, and Abraham*, in *Religious Studies Review* 34 (September 2008): 169.
- William C. Placher, editor, *Essentials of Christian Theology*, Kevin J. Vanhoozer, editor, *The Cambridge Companion to Postmodern Theology*, and Gerhard Sauter, *Gateway to Dogmatics: Reasoning Theologically for the Life of the Church*, in *Perspectives in Religious Studies* 32 (Winter 2005): 464–67.
- William F. Storrar and Andrew R. Morton, editors, *Public Theology for the 21st Century*, in *Religious Studies Review* 31: (January/April 2005): 79.
- D. H. Williams, editor, *The Free Church and the Early Church: Bridging the Historical Divide*, in *Princeton Seminary Review* 25(July 2004): 235–37.
- Patrick Sherry, *Spirit and Beauty: An Introduction to Theological Aesthetics*, 2nd edition, in *Religious Studies Review* 25 (April, July 2004): 155.
- Anton Houtepen, *God: An Open Question*, in *Theology Today* 60 (January 2004): 574–576.
- D. Stephen Long, *The Goodness of God: Theology, the Church, and Social Order*, in *Princeton Seminary Review* 24 (July 2003): 300–302.

Book Reviews and Book Notes (continued):

- James M. Byrne, *God: Thoughts in an Age of Uncertainty*, in *Religious Studies Review* 28 (October 2002): 346.
- Jonathan R. Wilson, *God So Loved the World: A Christology for Disciples*, in *Pro Ecclesia* 11 (Fall 2002): 498–500.
- William E. Connolly, *Why I Am Not a Secularist*, in *Journal of Church and State* 43 (Winter 2001): 141–142.
- John Milbank and Catherine Pickstock, *Truth in Aquinas* in *Religious Studies Review* 27 (October 2001): 375.
- Robert E. Webber, *Ancient-Future Faith: Rethinking Evangelicalism for a Postmodern World*, in *Theology Today* 58 (October 2001): 496.
- Mark Wynn, *God and Goodness: A Natural Theological Perspective*, in *Religious Studies Review* 27 (April 2001): 151–152.
- John Webster, *Barth's Moral Theology: Human Action in Barth's Thought*, in *Religious Studies Review* 26 (July 2000): 255.
- Gary D. Badcock, *The Way of Life*, in *Religious Studies Review* 26 (January 2000): 59.
- Daniel W. Hardy, *God's Ways with the World: Thinking and Practising Christian Faith*, in *Religious Studies Review* 26 (January 2000): 60.
- David F. Noble, *The Religion of Technology: The Divinity of Man and the Spirit of Invention*, in *Journal of Church and State* 41 (Summer 1999): 599–600.
- David Toole, *Waiting for Godot in Sarajevo: Theological Reflections on Nihilism, Tragedy, and Apocalypse*, in *Journal of Church and State* 41 (Summer 1999): 598–599.
- Stanley M. Hauerwas, *Wilderness Wanderings: Probing Twentieth-Century Theology and Philosophy*, in *Religious Studies Review* 25 (January 1999): 57.
- Henry H. Knight III, *A Future For Truth: Evangelical Theology in a Postmodern World*, in *Religious Studies Review* 25 (January 1999): 58–59.
- Timothy Gorringer, *God's Just Vengeance: Crime, Violence and the Rhetoric of Salvation*, in *Pro Ecclesia* 7 (Fall 1998): 493–495.

Book Reviews and Book Notes (continued):

- Douglas John Hall, *Professing the Faith: Christian Theology in a North American Context*, Peter C. Hodgson, *Winds of the Spirit: A Constructive Christian Theology*, and Benjamin A. Reist, *Processive Revelation*, in *Perspectives in Religious Studies* 24 (Fall 1997): 362–365.
- Miguel M. Garijo-Guembe, *Communion of the Saints: Foundation, Nature, and Structure of the Church*, in *Pro Ecclesia* 5 (Fall 1996): 497–499.
- William R. Farmer, editor, *Crisis in Christology: Essays in Quest of Resolution*, in *Religious Studies Review* (October 1996): 338.
- William Hamilton, *A Quest for the Post-Historical Jesus*, in *Religious Studies Review* (October 1996): 338–39.
- Paul L. Lehmann, *The Decalogue and a Human Future: The Meaning of the Commandments for Making and Keeping Human Life Human*, in *Princeton Seminary Review* 17 (1996): 362–63.
- Ian S. Markham, *Plurality and Christian Ethics*, in *Modern Theology* 11 (October 1995): 478–480.
- Rebecca S. Chopp and Mark Lewis Taylor, editors, *Reconstructing Christian Theology*, in *Religious Studies Review* (July 1995): 210.
- C. Stephen Evans and Merold Westphal, editors, *Christian Perspectives on Religious Knowledge*, in *Religious Studies Review* (January 1995): 38.
- James F. Moore, *Christian Theology After the Shoah: A Re-Interpretation of the Passion Narratives*, in *Religious Studies Review* (January 1995): 39–40.
- Elsa Tamez, *The Amnesty of Grace: Justification by Faith from a Latin American Perspective*, in *Modern Theology* 10 (October 1994): 437–439.
- Paul Brockelman, *The Inside Story: A Narrative Approach to Religious Understanding and Truth*, in *Religious Studies Review* (April 1994): 130.
- Robert T. Osborn, *The Barmen Declaration as a Paradigm for a Theology of the American Church*, in *Journal of Church and State* 35 (Autumn 1993): 914–5.
- A. J. Conyers, *God, Hope, and History: Jürgen Moltmann and the Christian Concept of History*, in *Theology Today* 47 (July 1990): 230–232.

PAPERS, PANELS AND PUBLIC LECTURES:

“This As That: Friendly Amendments to James McClendon’s ‘baptist’ Vision,” a paper presented to Convictional Theologies Conference, International Baptist Theological Seminary Centre Amsterdam, Amsterdam, the Netherlands, November 5, 2014.

Response to “The Word of God in the Life of the Church A Report of International Conversations between The Catholic Church and the Baptist World Alliance 2006–2010,” presented at a joint meeting of the College Theology Society and the National Association of Baptist Professors of Religion, Region at Large, St. Vincent’s College, Latrobe, PA, May 30, 2014.

“The Ironic Myth of a World Come of Age,” a paper presented at XV Bonhoeffer Lectures, Vancouver School of Theology, Vancouver, British Columbia, Canada, May 3, 2014.

“‘To Boldly Take Hold of the Real’: The Dramatic Worldliness of Dietrich Bonhoeffer,” a paper presented to a Great Texts Faculty Research Presentation, October 2, 2014.

“Into Lands As Yet Unknown: The Church’s Vocation of Not Belonging,” presented at the Young Scholars in the Baptist Academy Conference, Georgetown College, Georgetown, KY, July 16, 2013.

“We Are All ‘Venture Capitalists’ Now,” presented at a joint meeting of the College Theology Society and the National Association of Baptist Professors of Religion, Region at Large, Creighton University, Omaha, NE, June 2, 2013.

“Religion, Race and Resistance: Extending Dietrich Bonhoeffer’s Critique of Religion,” presented at the XI International Bonhoeffer Congress, Sigtuna, Sweden, June 28, 2012.

“Teach Us To Pray,” presented at the National Day of Prayer observance, Durant, OK, May 3, 2012.

“Learning to Live Polyphonically in a World Come of Age,” presented at the Northwest Regional meeting of the Ekklesia Project, February 17, 2012.

“Praying the Psalms with Dietrich Bonhoeffer,” presented at the Northwest Regional meeting of the Ekklesia Project, February 18, 2012.

“A Tale of Two Pastors: Bonhoeffer's Participation in the Plot Against Hitler,” presented at the Northwest Regional meeting of the Ekklesia Project, February 18, 2012.

PAPERS, PANELS AND PUBLIC LECTURES (continued):

- “Exclusion and Sacramental Practices,” presented at the University of Dayton, Dayton, OH, May 18, 2011.
- Colloquium, *Can These Bones Live?* by Barry Harvey, University of Dayton, Dayton, OH, April 15, 2011.
- “The Pilgrim Poets of God,” a lecture series presented at the Church of the Servant King, Eugene, OR, January 13–15, 2011.
- “Cultivating Connoisseurs of Reason: Theology, Culture and the Christian University,” a lecture at the Congress of Theology and Culture, the Evangelical University of El Salvador, San Salvador, El Salvador, July 29–30, 2010.
- “Ransomed From Every Language: The Church as a Community of Word-Care,” a plenary address presented at the Annual Gathering of the Ekklesia Project, Chicago, Illinois, July 8, 2010.
- “Along the Narrow Path: Bonhoeffer on Church, ‘Politics’ and the State,” a paper presented at the Fourth International Bonhoeffer Colloquium, Institute for European History, Mainz, Germany, May 31, 2010.
- “Beginning (and Ending) In the Middle: Toward a Grammar of Divinity,” a presentation made to the Philosophy Club, Baylor University, Waco, Texas, April 15, 2010.
- “Re-Envisioning Mr. Williams’s Wall of Separation, or One and a Half Cheers for Secularization,” a paper presented at the Third Annual Baylor Symposium on Faith and Culture, Baylor University, Waco, Texas, October 10, 2009.
- Response to *The Priority of Christ: Toward a Postliberal Catholicism*, by Robert Barron, presented at a panel at a joint meeting of the College Theology Society and the National Association of Baptist Professors of Religion, Region at Large, University of Notre Dame, Notre Dame, Indiana, May 30, 2009.
- “A Lawful Sending and Commission: Approaching the Question of Ecclesial Authority in and through Tradition,” a paper presented at a panel at a meeting of the National Association of Baptist Professors of Religion, Region at Large, University of Notre Dame, Notre Dame, Indiana, May 29, 2009.
- “Entering Jesus’ House: An Invitation to Tradition,” the Cousins Lectures presented at Baptist Theological Seminary at Richmond, Richmond, Virginia, October 7–8, 2008.

PAPERS, PANELS AND PUBLIC LECTURES (continued):

- “Lovers, Madmen, and Pilgrim Poets: Scripture and the Church’s Figural Imagination,” a lecture presented at the University of Virginia, Charlottesville, Virginia, October 6, 2008.
- “Life in Exile, Life in the Middle of the Village: Dietrich Bonhoeffer on a Post-Christendom Ecclesiology,” a plenary address presented at the 10th International Bonhoeffer Congress, Prague, Czech Republic, July 25, 2008
- “Cosmopolis or Two Cities? Competing Visions of Society and Higher Education,” a paper presented the University of Colorado at Boulder, October 6, 2007.
- “On Baptists and the Common Good,” a paper presented at Regent’s Park College, Oxford University, Oxford, England, July 21, 2007.
- “Theological Hermeneutics: A Proposal,” a paper presented at a panel at the National Association of Baptist Professors of Religion, Southwest Region, Dallas, Texas, March 3, 2007.
- “Lovers, Madmen, and Pilgrim Poets: Imagination, Memory and Scriptural Reasoning,” a paper presented at the Lilly Fellows Program National Research Conference, Baylor University, Waco, TX, November 9, 2006 (a revised version of the paper was presented at a meeting of the National Association of Baptist Professors of Religion, Region at Large, Dayton, Ohio, June 1, 2007).
- “Caught up in the Authorial Void: Tradition, Authority and Dissent,” a paper presented at Regent’s Park College, Oxford University, Oxford, England, July 26, 2006.
- “Accounting for Difference: Dietrich Bonhoeffer’s Contribution to a Theological Critique of Culture,” a paper presented at the Faculty of Theology, University of Copenhagen, September 30, 2005.
- “Society as a Function of Education: Thoughts on the Future of Christian Education,” a paper presented at Regent’s Park College, Oxford University, Oxford, England, August 4, 2005.
- “Where, Then, Do We Stand? Towards an Ecclesially-Based Hermeneutics,” a sabbatical lecture presented at the Honors College, Baylor University, Waco, TX, May 4, 2005.
- “Preserving the World for Christ: Toward a Theological Engagement with the ‘Secular,’” a paper presented at Scholar’s Day, Baylor University, Waco, TX, February 4, 2005.

PAPERS, PANELS AND PUBLIC LECTURES (continued):

- “John Lennon was Right—Sort of: Radical Orthodoxy, the Social Sciences, and Missiology,” keynote address of the annual meeting of the Association of Professors of Mission, Chicago, IL, June 17, 2004.
- “On Becoming and Staying Human in a World Come of Age: Dietrich Bonhoeffer’s Contribution to an Ecclesial *Modus Vivendi* for a Postmodern World,” a paper presented at the Ninth International Bonhoeffer Congress, Rome, Italy, June 7, 2004.
- “Dissent as Sign of God’s Presence: A Baptist Interpretation of the Lord’s Supper,” a paper presented at a consultation of the Commission on Faith and Order, the World Council of Churches, Vienna, Austria, April 21, 2004.
- “On the Art of the Necessary,” a lecture series presented at the Church of the Servant King, Eugene, OR, March 26–27, 2004.
- “Terrorism and the End of Sacrifice: Pacifism, Idolatry and the Art of the Necessary,” a paper presented to the J. M. Dawson Institute of Church-State Studies. Baylor University, February 11, 2004.
- “City of God or Magic Kingdom: Theology and Consumer Society,” a course offered at the North American Baptist Seminary, Sioux Falls, SD, January 5–9, 2004.
- “Pacifism and Just War: The Contested Teaching of the Christian Church,” a series of lectures presented to St. Alban’s Episcopal Church, Waco, TX, January 2, February 2, 2003.
- “Can These Bones Live? Church, Market and the Dismembered Body,” a paper presented at the Pruitt Memorial Symposium, Baylor University, Waco, TX, November 7, 2002.
- “A Failure To Imagine,” a lecture presented at DePaul University, Chicago, IL, October 15, 2002.
- “Hard at Play: Thoughts on the Practice of Discernment,” a lecture presented at Reba Place Church and Fellowship, Evanston, IL, October 15, 2002.
- “On Practical and Poetic Ecclesiology: A Response to *Church, World and the Christian Life*, by Nicholas M. Healy,” a response presented at the annual meeting of the College Theological Society, Jamaica, New York, June 1, 2002.
- “City of Carnage, City of Refuge: The Wages of Reason, the City of God, and the Idea of an Ecclesially-Based University,” a paper delivered to a working group on the Ecclesially-Based University in a Liberal Democratic Society, San Diego, CA, March 9, 2002.

PAPERS, PANELS AND PUBLIC LECTURES (continued):

- “Where, Then, Do We Stand?” Presidential Address delivered to the National Association of Baptist Professors of Religion, Southwest Region, Dallas, Texas, March 16, 2001.
- “Negotiating the Authorial Void,” a lecture delivered to the Baptist House of Studies, The Divinity School, Duke University, Durham, NC, February 13, 2001.
- “What We Have Here Is A Failure To Imagine,” the Department of Religion Annual University Lectureship, Baylor University, Waco, TX, February 8, 2001.
- “Where Are We Now? Philosophical Implications of ‘Re-Envisioning Baptist Identity’,” a paper delivered at the biennial meeting of the Baptist Association of Philosophy Teachers, Waco, TX, September 22, 2000.
- “Whose Image? Which Father? From Designer Deities to Ecclesial Performance,” a paper delivered at the annual meeting of the College Theological Society, Philadelphia, PA, June 4, 2000.
- “Faithful and Free? A Baptist and Catholic Roundtable Conversation,” a panel at the annual meeting of the College Theological Society, Philadelphia, PA, June 2, 2000.
- “Ethics and the Eucharist: A Roundtable Discussion,” a panel at the annual meeting of the College Theological Society, De Pere, WI, June 5, 1999.
- “The Eucharistic Idiom of the Gospel, or Confessions of a Recovering Liberal,” a paper presented at a meeting of the Gospel and Our Culture Network, Chicago, IL, October 24, 1998.
- “On Christology,” a series of lectures presented at the Baptist Institute of Bulgaria, Sofia, Bulgaria, August 25–29, 1997.
- “But Then On The Other Hand,” a paper presented at the annual meeting of the National Association of Baptist Professors of Religion, Southwest Region, Irving, TX, March 7, 1997.
- “Round and Round About the Town: A Response to ‘Harlem on my Mind: Dietrich Bonhoeffer, Racial Reasoning, and Theological Reflection’ by Willie Jennings,” presented at the American Academy of Religion, New Orleans, LA, November 26, 1996.
- “Beyond Niebuhr’s *Christ and Culture* Categories,” a lecture delivered at a meeting of the Gospel and Our Culture Network, Chicago, IL, March 21, 1996.

PAPERS, PANELS AND PUBLIC LECTURES (continued):

- “The Wound of History: Reading Bonhoeffer After Modernity,” a paper presented at the Seventh International Bonhoeffer Congress, Cape Town, South Africa, January 10, 1996.
- “The Invention of Religion: A Theological Critique,” a public lecture presented at Wake Forest University, Winston-Salem, North Carolina, November 16, 1995.
- “Dietrich Bonhoeffer and the Body Politic of Christ: Social Analysis from the Perspective of a Post-Protestant Ecclesiology,” a paper presented at the annual meeting of the American Academy of Religion, Chicago, IL, November 20, 1994.
- “The Counter-History of Peace Beyond the Secular: The Import of John Milbank’s *Theology and Social* for the Mission of the Church,” a paper presented at a meeting of the Gospel and Our Culture Network, Chicago, IL, October 21, 1994.
- “The Poetics of Life After Modernity: The ‘Dark Gate’ Separating Postmodern Thought and Apophatic Theology,” a paper presented at the annual meeting of the American Academy of Religion, Southwest Region, Dallas, TX, March 18, 1994.
- “Public or Panoptic? The Politics of ‘Public’ Theology,” a paper presented at the annual meeting of the American Academy of Religion, San Francisco, CA, November 21, 1992.
- “God’s Beyond in a (Post)modern World,” a paper presented at the Sixth International Bonhoeffer Conference, New York, NY, August 20, 1992.
- “Turning the Inside Out,” a paper presented at the annual meeting of the American Academy of Religion, New Orleans, LA, November 17, 1990.
- “Translation or Reconfiguration? Schleiermacher, Bonhoeffer, and the Hermeneutics of ‘Religion’ in the Modern Era,” a paper presented at the annual meeting of the American Academy of Religion, Southwest Region, Dallas, TX, March 10, 1990.
- “The Poverty of (Theological) Theory,” a paper presented at the annual meeting of the American Academy of Religion, Chicago, IL, November 19, 1988.

COURSES AND SEMINARS OFFERED:

Introduction to Christian Theology
 Introduction to Christian Scriptures
 Social Thought from Plato to Machiavelli

COURSES AND SEMINARS OFFERED (continued):

Great Texts of the Western Tradition
 Contemporary Systematic Theologies
 Narrative Theology and Biblical Hermeneutics
 Black and Latin American Liberation Theologies
 Christian Theology and Social Theory
 The Thought of Thomas Aquinas
 Atonement, Violence and Moral Reasoning
 Medieval and Reformation Thought
 Action, Language, Body: Bonhoeffer, McCabe and Coakley
 Modern (17th through 20th Century) Theology

PROFESSIONAL SOCIETIES:

American Academy of Religion

- Co-Chair, Bonhoeffer: Theology and Social Analysis Group (1996–2002)
- Chair, Philosophy of Religion and Theology Section, Southwest Region (1992–1993)

 International Bonhoeffer Society, English Language Section

- Member, Board of Directors (2004–2011)
- Member, Editorial Board, *Dietrich Bonhoeffer Works, English Language Edition*, published in conjunction with Fortress Press (1998–present)

 National Association of Baptist Professors of Religion

- President, Southwestern Region (2000–2001)

 The Ekklesia Project

- Member, Board of Directors (2004–2009)

Pro Ecclesia (A Journal of Catholic and Evangelical Theology)

- Member, Advisory Council (2005–2007)

CIVIC ACTIVITIES:

Waco Crime Collaboration (Anti-Crime Community Task Force), 1993–1999

- Member, Administrative Board, 1994–1999
- Member and Treasurer, Executive Board, 1997–1998
- Member and Vice-Chair, Executive Board, 1998–1999

 Waco Habitat for Humanity, 1992–1999
 Every Church A Peace Church, Planning Council, 2005–2007

PERSONAL:

Born: September 26, 1954, Denver, CO
 Family: Wife - Sarah H. Harvey
 Daughter - Rachel Ann, born February 24, 1985
 Son - John Howard, born February 18, 1991

MINISTERIAL CREDENTIALS:

Ordained to the Ministry of Word and Sacrament by East Boulder
Baptist Church, Boulder, CO, 1980

MINISTERIAL EXPERIENCE:

Pulpit Supply and Ministerial Workshops (1982–present)

Pastor, Union Grove Baptist Church, Bedford, KY (1980–1982)

Pastoral Intern, St. Matthews Baptist Church, Louisville, KY (1979–1980)